## Washington Recycling Steering Committee (RSC) <br> Proposed Agenda <br> Meeting \#2

Date: November 28, 2018
Time: 10:30 a.m. - 3:00 p.m.
Location: Washington State Department of Commerce, 2001 6th Ave., Ste. 2600, Seattle, WA 98121-2895

## Please try to attend in person. For those who cannot:

- WebEx: https://watech.webex.com/watech/j.php?MTID=m60f22a45947dde471995deb40de9b638
- Audio connection: +1-240-454-0887 US Toll
- Access code: 807406874

Either use VOIP (computer connection) or dial up but not both

## Meeting Objectives:

- Finalize Problem Statement, Objectives, and Deliverables
- Review and discuss remaining Charter elements; confirm next steps
- Develop strategies to address short, mid and long-term issues
- Confirm December 18 meeting topics and preparation for the next meeting

| Time | Topic - Presenter |
| :---: | :---: |
| $\begin{gathered} \text { 10:30 a.m.- } \\ \text { 10:45 a.m. } \\ 15^{\prime \prime} \end{gathered}$ | Welcome \& Introductions <br> (Facilitator) <br> - Welcome <br> - Introductions <br> - Agenda review <br> - Review last meeting decisions <br> o Short-term: zero-to-six months <br> o Medium-term: six months-to-two years <br> o Long-term: Two years and beyond (+) |
| $\begin{gathered} \hline \text { 10:45 a.m. - } \\ \text { 11:30 a.m. } \\ 45^{\prime \prime} \end{gathered}$ | Charter, and Problem Statement Development (Facilitator and Dave Claugus) <br> - Subgroup member presents overview of in-between meeting steps taken and presents Problem Statement portion of the Charter document <br> - Questions/Answers/Group Discussion |
| $\begin{gathered} \text { 11:30a.m.- } \\ \text { 12:00p.m. } \\ 30^{\prime \prime} \\ \hline \end{gathered}$ | Lunch |
| $\begin{gathered} \hline \text { 12:00p.m. - } \\ \text { 12:45p.m. } \\ 45^{\prime \prime} \end{gathered}$ | Review and Confirm Charter Goals and Objectives <br> (Facilitator and RSC Members) <br> - Members discuss whether it needs to be further revised, and strive to reach consensus |


|  | - Summarize the recommended next steps <br> - Confirm approach going forward |
| :---: | :---: |
| $\begin{gathered} \text { 12:45 p.m. - } \\ \text { 1:00 p.m. } \\ 15^{\prime \prime} \end{gathered}$ | Discuss and Decide on Other Charter Elements <br> - Present, discuss and review the remaining elements of the Charter document including: <br> o Schedule and Process <br> o Ground Rules <br> o Staffing and Financial Support <br> o Other |
| $\begin{gathered} \text { 1:00p.m. - } \\ \text { 1:15p.m. } \\ 15^{\prime \prime} \end{gathered}$ | Break |
| $\begin{gathered} \text { 1:15p.m. - } \\ \text { 2:30p.m. } \\ 75^{\prime \prime} \end{gathered}$ | Strategize Actions to Address Short-. Mid- and Long-term Problems. <br> Based on the problems identified in the Charter, identify one issue that you are most interested in working on as follows: <br> o Contamination; <br> o Lack of markets; <br> o The public's misperception that recycling is free; or <br> o Other issues <br> - Based on the issue that you choose above, break into small groups to discuss this specific issue and respond to the following questions: <br> o Identify immediate actions to move this issue forward. <br> o Identify who is best to take these actions and what resources are needed. <br> - Provide a brief report-out to the full group regarding what immediate actions to take, by whom, <br> - Work as a full group to identify the priority issues to discuss at the December 18 meeting considering: <br> o What in-between meeting work can be completed prior to the December 18 meeting? <br> o What are the action items that need to occur by then? <br> o Do we need to invite speakers and experts to meetings to speak on these topics? <br> - Strive to reach consensus on next steps going forward |
| $\begin{gathered} \text { 2:45 p.m. - } \\ \text { 3:00 p.m. } \\ 15^{\prime \prime} \end{gathered}$ | Summary, Next Steps; Next Meeting (Annie) <br> - What high level items did we discussed and decide on? <br> - What are the action items from this meeting? <br> - Future meeting(s) schedule and format. |
| 3:00 p.m. | Adjourn |

