

**PUBLIC NOTICE  
SHORELINE MASTER PROGRAM (SMP)  
PERIODIC REVIEW**

NOTICE IS HEREBY GIVEN that Adams County is proposing to update the County's adopted Shoreline Master Program. The County and the Washington Dept. of Ecology (Ecology) are accepting comments on a periodic review in accordance with RCW 90.58.080(4) and pursuant to the joint review process set forth in WAC 173-26-104. The County has prepared draft Shoreline Master Program (SMP) amendments to be consistent with state law, county plans, regulations, and other changed local circumstances. Proposed amendments to the SMP are limited to changes to the Shoreline Management Act and related rules, and some limited modifications to reflect changes to local circumstances. **Public comments will be accepted from February 23, 2023 to March 27, 2023.** Send comments to County staff contact Andie Lorenz (contact information provided below). Comments sent to the County will be forwarded to the Dept. of Ecology.

The proposal and related document are available for review on the following project website: [https://www.ezview.wa.gov/site/alias\\_1790/35043/overview.aspx](https://www.ezview.wa.gov/site/alias_1790/35043/overview.aspx) (or <https://tinyurl.com/AdamsSMP>)

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NOTICE IS FURTHER GIVEN that the Planning Commission and the Washington Dept. of Ecology (Ecology) will hold a joint public hearing on the proposal. **The hearing is scheduled for Thursday, March 23, 2023 at 10 a.m., at the Adams County Services Building conference room**

**Located at 425 E Main St in Othello WA.** Online attendance may be provided via GoToMeeting (<https://meet.goto.com/andiel/adamscountyplanningcommissionmonthly-meeting>).

If you have any questions about the proposed amendments, the SEPA determination, or public hearings, please contact the Planning and building Department. The meeting packet, including the staff report will be available preceding the meeting.

- The County staff contact is Andie Lorenz, Director, Building & Planning Department, at (509) 488-9441 or [andiel@co.adams.wa.us](mailto:andiel@co.adams.wa.us)
- The County's consultant (technical) contact is Nicole Stickney, AICP at (509) 316-7131 or [nstickney@ahbl.com](mailto:nstickney@ahbl.com)
- The Ecology staff contact is Michelle McConnell, Regional Shoreline Planner, at [micm461@ECY.WA.GOV](mailto:micm461@ECY.WA.GOV)
- The Adams County Building and Planning Department is located at 449 E Cedar Blvd, Othello, WA 99344 and the telephone number is (509)448-9441

#02051/5702

Pub: February 23, 2023

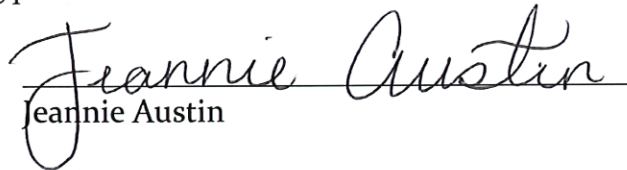
# ***AFFIDAVIT OF PUBLICATION***

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## STATE OF WASHINGTON COUNTY OF GRANT

I, Jeannie Austin, do solemnly swear that I am the Principle Agent of the Columbia Basin Herald, a newspaper established and regularly published five days a week in the English language, in and of general circulation continuously for more than six (6) months prior the 31st day of March, 1944; that said newspaper is printed in an office maintained at its place of publication in the City of Moses Lake, Washington; that said newspaper was approved and designated as a legal newspaper by the order of the Superior Court of the State of Washington for Grant County on the 31st day of March, 1944; and that said order has not been revoked and is in full force and effect.

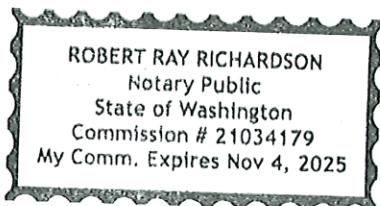
That the annexed is a true copy of Legal Notice # **02051/5702 Shoreline Master Plan - 2023 Public Hearing Notice** as it was published in regular issues (and not in supplement form) of said newspaper once each **DAY** for a period of **1** consecutive **DAYS** commencing on the **23RD** of **FEBRUARY 2023** and ending on the **23RD** of **FEBRUARY 2023** both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of fee charged for the foregoing publication is the sum of **\$221.64**.

  
Jeannie Austin

Subscribed and sworn to before me this 23<sup>RD</sup> DAY OF FEBRUARY 2023,



Robert Ray Richardson  
Notary Public in and for the State of Washington  
Residing in Moses Lake, Washington





# Ritzville Adams County Journal

P.O. Box 288  
216 W Railroad Avenue  
Ritzville, Washington • 99169  
Phone (509) 659-1020

**BILL TO:**

ADAMS COUNTY PLANNING DEPARTMENT  
ATTN: TAMMIE FETCH  
449 E CEDAR BLVD.  
OTHELLO, WA 99344

**INVOICE****Invoice Number:****Invoice Date:**

R1861

03/01/23

**Tax ID #:** 26-0223683

Item	Description	Amount
Legal Publication	PUBLIC NOTICE	\$ 108.00
	SHORELINE MASTER PROGRAM PERIODIC REVIEW	
	Publish Date: 02/22/23 & 03/01/23	
	Affidavit Enclosed	

Include invoice number & billing date with payment.

PAYMENT TERMS NET 30

Finance charge 1.5% per month, or 18% per annum.

**TOTAL \$ 108.00**

**PLEASE REMIT TO:**  
**Free Press Publishing, Inc.**  
**P.O. Box 218**  
**Cheney, WA 99004-0218**

*\* Legal notice charges are the responsibility of the attorney  
that submitted the ad. Nonpayment will incur finance  
charges on your account and create future credit difficulties.  
Thank you*

**SUPERIOR COURT OF WASHINGTON FOR ADAMS COUNTY**

**AFFIDAVIT OF PUBLICATION**

ADAMS COUNTY )  
BUILDING & PLANNING )  
DEPARTMENT )  
)  
)

SHORELINE MASTER  
PROGRAM  
PERIODIC REVIEW

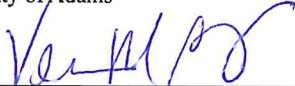
**PUBLIC NOTICE**

STATE OF WASHINGTON  
County of Adams

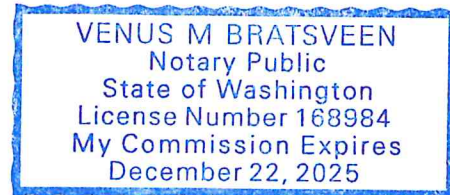
JENNETT MEYER, being first duly sworn on oath deposes and says that she is the BOOKKEEPER, of the Ritzville Adams County Journal, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continually as a weekly newspaper in Adams County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper, which said newspaper had been approved as a legal newspaper by order of the Superior Court of the State of Washington in and for Adams County. That the following is a true copy of a Public Notice it was published in regular issues commencing on the 22nd day of February, 2023, and ending on the 1st day of March, 2023, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period:

  
\_\_\_\_\_

SUBSCRIBED and SWORN to before me  
this 1st day of March, 2023.  
State of Washington  
County of Adams

  
\_\_\_\_\_

Title: Notary Public  
My appointment expires 12/22/25





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MASTER PROGRAM (SMP)  
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Published February 22, 2023

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Published March 1, 2023